Benedictine Nuns • St. Emma Monastery • Greensburg, PA 15601 Phone: (724) 834-3060 • Fax (724) 834-5772 • Website www.stemma.org • Email benedictinenuns@stemma.org



- Detail of stained glass window, Oratory in Monastic Guesthouse

"Lord, by your cross and resurrection you have set us free.

You are the savior of the world!" - Roman Missal



## Prioress' Reflection

By Mother Mary Anne Noll OSB

Each year on Ash Wednesday, I give a conference to the community on Lent especially through the lens of Bene-

dict and the 49<sup>th</sup> Chapter of his rule. For the last 9 years, our day of recollection on Ash Wednesday includes inventorying what each of us has in her cell. This taking stock of what is visible, what has accrued, and the ordering of our things begins the grace-filled Lenten opportunity of de-cluttering our spiritual life.

Two weeks before Lent began this year, a writer for the local paper emailed a number of people asking questions about the meaning of Lent for an article. He said in one sense he was seeking the "Lessons of Lent" that are there for everyone—believers and seekers. His questions concerned the understanding of Lent beyond the stereotypical "giving up something" and the opportunities Lent offers for spiritual and personal growth. Can people who do not consider themselves spiritual benefit from looking inward? For people not inclined to read religious books etc., how do they begin?

Lent was often presented as a time to "give up" something. The idea behind it was beautiful: Christ suffered and died out of love for us; would we not want to offer something in return? As we would die more to our needy self-centeredness, we would live more in Christ and become more Christ-like. Sometimes this connection was missed: we gave up desserts for Lent and took them up again joyfully on Easter.

Not only can Lent provide opportunities for both spiritual and personal growth, it should and it does! If we are truly growing spiritually, then we are growing personally from narcissistic self-centeredness that insures the survival of an infant to the self-forgetfulness of a mature adult. Much advertisement and many self-help books focus on ME: MY needs, MY wants, MY rights, and MY entitlement to the best.

In the face of such bombardment, it is difficult to believe that if we look out for the needs of others, then we are truly growing and that is the secret to true happiness. Whatever we are inspired to do for Lent should have the goal of life-changing attitudes. If I resist the urge to eat my favorite food, should it also not strengthen me to say NO to repeating gossip, to remaining calm when things do not go MY way, and to look out for others?

Moreover, every human is a spiritual being whether or not an individual recognizes that reality. The desire for the More, for meaning and purpose, to love and be loved, to be happy and for the Absolute makes us humans.

My suggestions included looking at the questions from which we often want to be distracted. What is the meaning and purpose of my life? It is to add to the gross national product? Is it to make the world a better place in which to live?

Can the suffering and pain that my loved ones and I have experienced or witnessed have any kind of meaning? Could it be that pain has meaning and is redemptive if offered up with Christ?

We humans do better with time frames. Fifteen hundred years ago, Benedict said that a monk's life should be a constant Lent but few have the strength for that. Therefore, during these forty days of special grace one should make a special effort to wash away the negligences of other times.

Benedict suggests that we do this by "refusing to indulge in evil habits and by devoting ourselves to prayer with tears, to reading, to compunction of heart and self-denial." As you read this, several weeks of Lent have passed. We take stock once again of how we are utilizing this graced opportunity. When we renew our Baptismal promises on Easter, will they be a "renewal" or just a "repetition of words"?

# A History of St. Emma: Part I

The first of a series of installments of our 75 year history in the United States

The recipe for St. Emma Monastery begins in Germany with the unlikely ingredients of terrible inflation after World War I and numerous vocations to the 900 year old Abbey of Benedictine Nuns of Sankt Walburg in Eichstaett, Bavaria.

To the above ingredients already prepared in Germany, God added a debt at St. Vincent Archabbey, Latrobe that was hotly seasoned by the stock market crash in 1929.

With the arrival of Mother Leonarda Fritz OSB and 10 Sisters on February 25, 1931, God brought these two basic ingredients together. During the early years, the purchase of the properties near Greensburg, the dedication of the Sisters, days of recollection at St. Emma, adding buildings, and the erection of the Diocese of Greensburg were ingredients carefully selected and added over time. Over the decades there was the constant action of the yeast of God's loving care that enabled the presence of the Benedictine nuns to develop and grow for 75 years into our community today. Have you also noticed that God only uses a slow cooker? He never seems to use a microwave in order to have His plans finished faster!

In 1943 and 1944 the Sisters bought the John Robertshaw Sr. properties that have developed into St. Emma Monastery and Retreat House. At age 74 in 1954,



Mother Leonarda had the choice of building either a monastery wing or a retreat house. Being a wise, holy, practical, German Benedictine nun, Mother Leonarda



### +Rest in Peace

SISTER M. PAN-CRATIA FRUTH OSB, 90, died at Westmoreland Hospital, Greensburg, PA on December 3, 2005. Josefine Fruth was born on May 10, 1915 in Nürnberg, Germany, the youngest of four girls born to Leonhard and Kathrina (Ettle) Fruth.

She entered our motherhouse, Abtei St. Walburg, Eichstätt, Germany May, 1933. She professed vows on August 15, 1935, celebrated her Golden Jubilee in 1985 and her Diamond Jubilee in 2005.

Just one month after her profession, Sister Pancratia

arrived at St. Vincent Archabbey, Latrobe, Pennsylvania. During her years at St. Vincent, she worked in various dining rooms and later in the College Dining Room for many years. These young collegians were her boys, and she always remembered them in her prayers.

During the Steelers' summer training camp at St. Vincent, she worked in their dining room. This was in the days of Joe Green, Terry Bradshaw, Lynn Swann and Jack Lambert when the Steelers won a number of Super Bowl games. If you asked her who Chuck Noll was, she promptly told you, "He was the boss!" She also told of how "Mean Joe" Green's young son would say, "Joe Green's not mean, he's my daddy." Her eyes twinkled in a special way in retelling of these and other anecedotes of those days.

In 1982 she was assigned to St. Emma Monastery to assist with the care of the sick and infirm members of our community and worked in the retreatants' dining room.

Sr. Pancratia participated fully in the community 8-day retreat that concluded the day before Thanksgiving. On the following Monday, she said that it was better for her not to go to Mass because she was in so much pain she would not get much out of it. As she left in the ambulance, she asked one of the Sisters to pray for her for a happy death. The doctors diagnosed her with pancreatitis and did not think it was life threatening. But at 4:15 a.m. Saturday morning, Sister Pancratia's prayer, "Come, Lord Jesus" was answered.

### History of St. Emma Continued from page 2

said the Sisters needed an income and built the retreat house with 50 private rooms. At age 80, Mother Leonarda built the first monastery wing, and at age 83, built the second monastery wing. She died at age 85.

In 1952 Mother Agnes Regensburger OSB came to Saint Emma in 1952 to care for Most Rev. Hugh G. Lamb, first bishop of the newly established Diocese of Greensburg, for three weeks. Bishop Lamb died in 1959 and Mother Agnes in 1995 – temporary assignments! She served as Prioress from 1973 until 1993.

Our last remaining founding member, Sr. Gaudentia entered the monastery at age 16 and was sent to America when she was 20 in 1934. For over 50 years, she served in the monastery dining room. Many monks affectionately refer to her as their "novice master" since she worked with the novices three times a day.

Today you see us, the present generation of Benedictine nuns at St. Emma, who are the heirs; literally the heirs of the 1500 year Benedictine tradition and of our particular community experience of living it. We have inherited the rich tradition of prayer, work, dedication, community living and trying to welcome others as Christ.

What is our basic humanity that we all share? It is the longing for something More, the thirst for the Absolute, our desire for God, the need to give ourselves to Someone greater that defines the human person.

In the great religious traditions, a monastery gives visible witness to this desire for the Absolute in every human heart. We monastics feel called to make this "search for God" the thrust of our lives, to live it in a specialized way. People often pay us the highest compliment possible when they say they feel like they are "coming home" to St. Emma. Indeed, they are "coming home" to their depths, to their center; they are being welcomed by the Father.

On February 25, the feast of St. Walburga, we celebrated the actual date of the arrival of Mother Leonarda and the first 10 Sisters at St. Vincent in 1931. And as they say, the rest is history.

#### Triduum - Easter Schedule



#### **Holy Thursday**

6:00 a.m. Tenebrae (Vigils and Lauds together)

9:00 a.m. Terce

11:45 a.m. Sext/None (Midday Prayer)

4:00 p.m. Vespers

7:00 p.m. Mass of the Lord's Supper

Adoration of the Blessed Sacrament

(until 10:30 p.m.)

#### **Good Friday**

6:00 a.m. Tenebrae (Vigils and Lauds together)

3:00 p.m. Celebration of the Lord's Passion

9:00 a.m. Terce

11:45 a.m. Sext/None (Midday Prayer)

4:00 p.m. Compline

#### **Holy Saturday**

6:00 a.m. Tenebrae (Vigils and Lauds together)

8:30 a.m. Terce

11:45 a.m. Sext/None (Midday Prayer)

4:00 p.m. Vespers

8:30 p.m.Easter Vigil

#### **Easter Sunday**

6:25 a.m. Lauds

7:45 a.m. Terce

8:00 a.m. Eucharist

11:45 a.m. Sext/None (Midday Prayer)

5:00 p.m. Vespers

7:15 p.m. Vigils

































## What Do I Own and What Owns Me?

#### By Robert J. Allen

On the Third Sunday of Ordinary time, we read Saint Paul's message from I Corinthians 7:29-32, "...Brothers and Sisters, this is what I mean: our time is growing short. Those who have wives should live as though they had none, and those who mourn should live as though they had nothing to mourn for; those who are enjoying life should live as though there was nothing to laugh about: those whose life is buying things should live as though they had nothing of their own; and those who have to deal with the world should not become engrossed in it. I say this because

the world as we know it is passing away."

"I would like to see you free from

These words are a wonderful way to approach Lent. God sent his son Jesus Christ to save us, not to judge us. But, somehow we have trouble forgiving our-

As people separate themselves from what they own, they realize what it is that owns them. Giving to others is often the way we express our love. It frees us to know that we cannot outdo God's Love or his Charity.

When you give to the Benedictine Nuns of Saint Emma's Monastery, you are joining them in their monastic spiritual journey which gives all of your worries, ills, and troubles to God. This frees you from these worries. It is in giving that we receive and it is through what we give, not what we own, that we will be judged.

### Annual Flea Market

On Friday, June 2 we will hold our Annual Flea Market. Doors open at 9:00 a.m. Old items, glassware, chine, furniture, books, and items too numerous and too varied to be list will be available.

Spring cleaning your attic or garage or just the back of your closets? We very much appreciate any donations - including furniture (<u>no</u> clothing, shoes or large appliances, please). Please contact Mother Mary Anne OSB to make arrangements.

Food cooked by the Nuns will also be available.

### Silent Auction Donors:

all worry."

Abbey of Gethsemani, Trappist, KY • Abtei St. Walburg, Eichstaett, Germany • Mr. Robert J. Allen, Arlington, TX • Bath & Body Works, Westmoreland Mall • Mr. Fred Belmondo, Trafford, PA • Benedictine Mission House/Christ the King Priory, Schuyler, NE • Benet Hill Monastery, Colorado Springs, CO • Bliss Manufacturing, Pawtucket, RI • Bognar and Company, Pittsburgh, PA • Mrs. Genevieve Calandra, Cresson, PA. Mr. Regis Cherry, Wall, PA. Mrs. Mary O. Chverchko, Ashville, PA • Conception Abbey, Conception, MO • DeLallo's Italian Foods, Jeannette, PA • Devon Trading Corp, N. Caldwell, NJ • Mrs. Louise Donofe, Steubenville, OH • Emmanuel Monastery, Lutherville, MD • Farrell Electric, Mt. Pleasant, PA • Fireside Catholic Publishing, Wichita, KS • First Commonwealth Bank, Greensburg, PA • Mr. Robert Gaia and Ms. Christine Gaia-Hopper, Pasadena, MD • GNC - Westmoreland Mall • Mrs. Emmett Henry, Greensburg, PA • Holy Cross Abbey, Berryville, VA • Holy Trinity Monastery, Butler, PA • Ignatius Press, San Francisco, CA • Jeweled Cross, N. Attleboro, MA • Kamps Florsheim Shoes, Westmoreland Mall • Lumen Mundi, Ft. Lauderdale, FL • Medicine Shoppe, Greensburg, PA • Lightning Enterprieses, Pittsburgh, PA • Mount St. Mary's Abbey, Wrentham, MA • Mt. Savior Monastery, Pine City, NY • Our Lady of the Holy Spirit Monastery, Conyers, GA • Pauline Books & Media, Boston, MA • Paulist Press, Mahwah, NJ • Queen of Angels Monastery, Mt. Angel, OR • Queen of Heaven Monastery, Warren, OH • Dr. John Ridinger, Greensburg, PA • Rizzo's Malabar Inn, Crabtree, PA • Ms. Bev Robey, Morgantown, WV • Roman, Inc., Addison, IL • Roy and Associates, PC, Greensburg, PA • Mrs. Jennifer Smouse, Chest Springs, PA • St. Andrew Abbey, Valyermo, CA • St. Bede Monastery, Eau Clair, WI • St. Benedict Monastery, St. Joseph, MN • St. Emma Monastery, Greensburg, PA • St. Gertrude Monastery, Ridgely, MD • St. Joseph Abbey, Spenser, MA • St. Joseph Monastery, Tulsa, OK • St. Joseph Monastery, St. Marys, PA • St. Mary Monastery, Rock Island, IL • St. Meinrad Archabbey, St. Meinrad, IN • St. Scholastica Monastery, Duluth, MN • St. Scholastica Monastery, Fort Smith, AR • Subiaco Abbey, Subiaco, AR • Katie Sutton, Loretto, PA • Mrs. Gert Tatannani, North Apollo, PA • Transfiguration Monastery, Windsor, NY • Tribune Review, Greensburg, PA

# Prayer Requests and Intentions

Please use the enclosed envelope to send us your prayer requests and intentions.

### You are invited!

75th Anniversary Mass of Thanksgiving Saturday, July 1

1:30 p.m. Eucharist

Reception and Open House

4:30 Sung Vespers

RSVP by Thursday June 29

724-834-3060 benedictinenuns@stemma.org





## My Mass and Holy Communion Book (full color).

**Girl** - Item #6512, cost \$7.50 **Boy** - Item #6513, cost \$7.50



A. Vinyl snap case\*
White set - Item #600/
CS/WH, cost \$4.95
Black set - Item
#600/CS/BK, cost \$4.95



### Handsome gift boxed sets

**Girl** - Item #6500/ 05/GB, cost \$11.50 **Boy** - Item #6501/ 05/GB, cost \$11.50

## B. Brocade satin snap pouch\* Item #1505/02, cost \$11.95

C. Black squeeze case\*

Item #61/R/7000, cost \$11.50

\*Each case contains rosary, pin and scapular.

### Girl's First Communion Rosary,

R4904CMS (Silver) R4904CMG (Gold) Cost: \$27.00



### Lovely set for girls - Item #6512/ 04, cost \$24.50

Handsome set for boys - *Item #6513/06, cost \$24.50* 

#### **Boy's First Communion Rosary,**

R4292CMS (Silver) R4292CMG (Gold) Cost: \$37.00



Item # 0208S (silver)

Item # 0208G (gold) Cost: \$2.00



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### Medical Personnel Days of Recollection Retreat House Schedule

These days of recollection are for medical personnel who extend Christ's healing and compassion in a special way: doctors, nurses, aides, technicians and staff.

On Sunday, April 30 Rev. James Holland, St. Sebastian Parish, Pittsburgh, PA will lead a day from 10:30 a.m. - 6:00 p.m. Prior to studying for the priesthood, Father Holland was a registered nurse for 27 years. His theme is "Sacramental Love: Real Healing for the Real World." Fee: \$35.00.

On Saturday, May 6, Dr. Vera Krokonko will lead a day from 9:00 a.m. - 4:00 p.m. A retired pediatrician, Dr. Krokonko also holds a doctorate in Formative Spirituality from Duquesne University. Fee: \$25.00

Dr. Krokonko's theme is: "Our Hour Is Here." When Christ answered His Mother's request at the wedding in Cana with the words, "My hour has not yet come," He began His public ministry to us. On various occasions throughout the Gospel of St. John, Christ mentions the coming of the right time. In His priestly prayer at the Last Supper, He finally tells us that this time has come. His hour is here. And what is so great about this hour? As Christ says: "I have given You glory on earth by finishing the work You gave Me to do. Do You now, Father, give Me glory at Your side, a glory I had with You before the world began." (John 17:4-5) At this time He is likewise letting us know that this is also "our hour." We are called to live as people of the Eucharist.

### Pro-Life Day of Recollection



On Saturday, April 22, Rev. Brian Boosel, OSB will lead the Spring Pro-Life Day of Recollection. The theme for the day is "God is Love, Love is Life!" and will be based upon Pope Benedict XVI's new Encyclical Letter Deus Caritas Est.

Program begins with registration at 8:45 a.m. and concludes with Eucharist at 4:00 p.m. (anticipated Sunday). Fee is \$25. Please call for additional information and reservations.



Please remember us when revising or making your will.

Our legal name is: The Sisters of Saint Benedict of Westmoreland County

Our Federal ID-# is: 75-231-104

|           |          | Retreats                                       |
|-----------|----------|--|
| May       | 21-26    | <u>Directed</u> Silent Retreat Rev. Thomas     |
| ,         |          | Acklin, OSB (Waiting list)                     |
| June      | 16-22    | 6 Day <b>SILENT</b> (lay and religious-part    |
|           |          | time participants welcome)                     |
|           |          | Rev. Mark Gruber OSB                           |
| August    | 4-10     | 6 Day <u>SILENT</u> (lay and religious part    |
|           |          | time participants welcome)                     |
|           |          | Rev. Tom Smith                                 |
|           | 25-27    | Men/Women Rev. Bill Kiel, \$125                |
| September | 15-17    | Women Most Rev. Anthony G. Bosco,              |
|           |          | \$125  |
|           | 22-24    | Women Rev. Edward Litavec, \$125               |
|           | 29-Oct.1 | SILENT (men/women) Rev. Timothy                |
|           |          | Fitzgerald CP\$125                             |
| October   | 6-8      | Women Rev. Mark Gruber OSB \$125               |
|           | 27-29    | Legion of Mary and OTHERS \$125                |
| November  | 3-5      | Married Couples <i>To be announced</i> , \$240 |
|           | 10-12    | Married Couples Rev. Mark Gruber               |
|           |          | OSB, \$240                                     |

|          | Da | ys of Recollection                       |
|----------|----|--|
| April    | 5  | Men/Women Rev. Msgr. Robert Shuda        |
| •        |    | 8:45 a.m 6:00 p.m., \$35                 |
|          | 8  | Lenten for Lay Religious Rev. Tom Smith  |
|          |    | 8:45 a.m 3:30 p.m., \$25                 |
|          | 22 | Pro-Life Rev. Brian Boosel OSB 8:45 a.m. |
|          |    | - 4:30 p.m., \$25                        |
|          | 23 | Divine Mercy Sunday Rev. Thomas More     |
|          |    | Sikora OSB 8:45 a.m. – 6:00 p.m., \$35   |
|          | 23 | Benedictine Spirituality Rev. Donald     |
|          |    | Raila OSB 8:45 a.m 6:00 p.m., \$35       |
|          | 30 | Widowed Rev. Tom Smith 8:45 a.m          |
|          |    | 6:00 p.m., \$35                          |
|          | 30 | Medical Personnel Rev. James Holland     |
|          |    | 10:30 a.m 6:00 p.m., \$35                |
| May      | 6  | Medical Personnel Dr. Vera Krokonko      |
|          |    | 9:00 a.m 4:00 p.m., \$25                 |
|          | 7  | Carmelite Spirituality Rev. Justin Matro |
|          |    | OSB 8:45 a.m 6:00 p.m., \$35             |
|          |    | Theme: The Little Way of St. Therese     |
| December | 2  | Advent for Lay/Religious Most Rev.       |
|          |    | Anthony G. Bosco, 8:45 a.m. – 3:30 p.m., |
|          |    |  |

### Monastic Guest House

**Directed Silent Retreat** 

**June 2-8** *Rev. Mark Gruber OSB* (Waiting list) Rev. Mark Gruber OSB August 4-10

### **Encounter with Silence**

July 7-14 Rev. Frank Erdeljac, Accommodations at Monastic Guest House and Retreat House